1) The bottom of the lithograph reads, "Life of Martin Luther and the Heroes of the Reformation!" Why do you think the painter chose to name Martin Luther specifically?

2) What documents do you think are being burned in the center picture? Why?

3) What attitude does the lithograph have toward the Protestant Reformation? Explain.
"Even if I knew that tomorrow the world would go to pieces, I would still plant my apple tree."

Martin Luther

**QUOTE BY MARTIN LUTHER**

1. What do you think this quote by Martin Luther means?

2. What is the "apple tree" to which Martin Luther is referring?

3. Based on this quote, how do you think Martin Luther felt about starting the Protestant Reformation? Why?
MAP AFTER THE PROTESTANT REFORMATION

1. To which type of Protestantism did England convert?

2. Name three countries who remained Catholic after the Protestant Reformation.

3. To which type of Protestantism did Scotland and the Netherlands convert?

4. Name three countries who converted to Lutheran after the Protestant Reformation?

5. What does the red dot represent on the map? What do you think these were?
THE SALE OF INDULGENCES

1) What does the image above depict?

2) Who is shown making money in the image?

3) Why do you think the person in the center has a list with him?

4) What type of person do you think is on the horse? Why?
GUTENBERG'S PRINTING PRESS

1) What are the workers doing in the front of the image?

2) How did this invention help the spread of the Protestant Reformation?

3) What do you think the workers in the back of the image are doing? Why?
95 THESSES

1) Who is nailing the document on the door?

2) Why is this a historical moment in the Protestant Reformation?

3) What are the other people doing?

4) How do you think people reacted to this event, based on the results of the Protestant Reformation?
Our Lord and Master Jesus Christ, when He said “Repent,” willed that the whole life of believers should be repentance.

This word cannot be understood to mean the sacrament of penance, that is, confession and satisfaction, which is administered by the priests.

Yet it does not mean inward repentance only; for there is no inward repentance that does not produce outwardly various mortifications of the flesh.

The penalty [of sin], therefore, continues so long as hatred of self continues; for this is the true inward repentance, and continues until our entrance into the kingdom of heaven.

The pope has neither the will nor the power to remit any penalties other than those which he has imposed either by his own authority or by that of canon law.

The pope cannot remit any guilt, except by declaring that it has been remitted by God and by assenting to God’s remission; though, to be sure, he may grant remission in cases reserved to his judgment. If his right to grant remission in such cases were despised, the guilt would remain entirely unforgiven.

God remits guilt to no one whom He does not, at the same time, humble in all things and bring into subjection to His representative, the priest.

The penitential canons apply only to the living, and, according to them, none applies to the dead.

Therefore the Holy Spirit acting in the person of the pope manifests grace to us, because in his [the pope’s] decrees he always excludes the dead and cases of hardship.

Ignorant and wicked are the actions of those priest who impose canonical penances on the dead in purgatory.

1. What is the first part of the document? How do you know this?

2. What do points 1-3 focus on in Luther’s 95 Theses?

3. What does Luther say that the pope does not have the power to do in point five?

4. Which two adjectives does Luther use to describe priests in point 10? Why do you think he chose these words?
THE DIET OF WORMS, 1521

1. What do you think Martin Luther is doing in this image from the Diet of Worms?

2. What body language helped you determine your answer to question one?

3. What do you think the mood was at the Diet of Worms? Explain.

4. What kind of book do you think is on the floor on the bottom right? Why?

5. What do you think was the verdict of the Diet of Worms? Why?